

# NOTICE OF MEETING MURRAY CITY MUNICIPAL COUNCIL

**PUBLIC NOTICE IS HEREBY GIVEN** that there will be a meeting of the Murray City Municipal Council on Tuesday, May 20, 2014, at the Murray City Center, 5025 South State Street, Murray, Utah.

5:30 p.m. <u>Committee of the Whole:</u> To be held in the Conference Room #107 Brett Hales conducting.

## 1. Approval of Minutes

1.1 Committee of the Whole – April 15, 2014

## 2. Business Items

- 2.1 Utah Associated Municipal Power Systems (UAMPS) Overview Blaine Haacke and Jackie Coombs (20 minutes)
- 2.2 Building Occupancy Resumption Program (BORP) Presentation Gilbert Gonzales and Brent Maxfield (30 minutes)

### 3. Announcements

### 4. Adjournment

6:30 p.m. <u>Council Meeting:</u> To be held in the Council Chambers Brett Hales conducting.

# 5. **Opening Ceremonies**

- 5.1 Pledge of Allegiance
- 5.2 Approval of Minutes
  - 5.2.1 None scheduled.
- 5.3 Special Recognition
  - 5.3.1 Murray City Council **Employee of the Month for May 2014 – Alex Njord**, Human Resources (Mike Terry & Brett Hales presenting.)
  - 5.3.2 Presentation of the **Murray City Heritage Award** (Peter Steele presenting.)
- **Citizen Comments** (Comments are limited to 3 minutes unless otherwise approved by the Council.)
  - 6.1 Hill Air Force Base Presentation (Major Long and Mr. Kevin Ireland) Extra time allowance.

## 7. Consent Agenda

7.1 None scheduled.

## 8. Public Hearings

8.1 None Scheduled.

#### 9. Unfinished Business

9.1 None scheduled.

### 10. New Business

- 10.1 Consider a resolution approving an Interlocal Cooperation Agreement between the City and Salt Lake County to provide for bond proceeds to be transferred to the City to pay for all or part of the costs of City-wide street improvements and resurfacing, and to make other qualified improvements. (Mayor Eyre presenting.)
- 10.2 Consider a resolution adopting the City Council's Tentative Budget, as amended, for the Fiscal Year beginning July 1, 2014 and ending June 30, 2015 and scheduling a public hearing to receive public comment before the final budget is adopted. (Justin Zollinger presenting.)

## 11. Mayor

- 11.1 Report
- 11.2 Questions of the Mayor

### 12. Adjournment

#### **NOTICE**

SPECIAL ACCOMMODATIONS FOR THE HEARING OR VISUALLY IMPAIRED WILL BE MADE UPON A REQUEST TO THE OFFICE OF THE MURRAY CITY RECORDER (801-264-2660). WE WOULD APPRECIATE NOTIFICATION TWO WORKING DAYS PRIOR TO THE MEETING. TDD NUMBER IS 801-270-2425 or call Relay Utah at #711.

Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Council Member will be on speaker phone. The speaker phone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions.

On Friday, May 16, 2014, at 10:00 a.m., a copy of the foregoing notice was posted in conspicuous view in the front foyer of the Murray City Center, Murray, Utah. Copies of this notice were provided for the news media in the Office of the City Recorder and also sent to them by facsimile copy. A copy of this notice was posted on Murray City's internet website <a href="http://pmn.utah/gov">www.murray.utah.gov</a>. and the state noticing website at <a href="http://pmn.utah/gov">http://pmn.utah/gov</a>.

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